## **SAPI Life Membership Number:**

# **Application for the SAPI Awards**

(Format for A. Roy Memorial Award, Prof. M. N. Razdan Memorial Mid-Career Awards and D. N. Mullick Memorial Award)

# Photo

#### Name of the Award:

- 1. Name of the Applicant
- 2. Address
- 3. Name of the Institute/ University
- 4. Name of the Division/ Department
- 5. Academic Qualifications
- S.No. Name of the examination/ Degree University/ Board Grade/ Division Year Subjects

#### Graduate

PG

#### Ph.D.

- 6. Annual conferences of SAPI attended since 2014 (Please provide list with evidence)
- 7. Summary of the work for which award is applied
- 8. Highlights of the achievement/ Technology developed.
- 9. Patent obtained/ Applied
- 10. Relevance to the farmers
- 11. Briefly mention academic importance/ scientific importance in relation to Animal Physiology
- 12. Publications from the work submitted for the award
- 13. Books/ Chapters written/ Pamphlets/ CD prepared
- 14. Statement on contribution of fellow scientists in the work

#### **DECLARATION**

I. Dr.	of	confirm	that	the
	ation given/ submitted are true and the research work mentioned in the atly or independently at the place mentioned in application.	application has	been	carried
a)	I have not applied for any other SAPI award during this year bas work presented here	sed wholly / i	n part	of the

OR

I have applied for more than one SAPI award based wholly / in part of the work presented here (name all the other awards you have applied for this year) and I understand that if recommended for more than one award, I will be given only one award as decided appropriate by SAPI.

- b) I was not given any SAPI award earlier based on the work presented here
- c) I was not selected for the same award earlier for which the present application is being submitted. (in case of application for the session award, it should be mentioned as 'I was not selected for any sessional award during the last three years).
- d) I agree that the decision of the Jury is final and no correspondence can be entertained by SAPI in this matter.

Signature

Name:

Date and place:

Forward by the Director/ Dean/ Vice-Chancellor:

It is certified that the research work mentioned and submitted in the application has been carried out in the Institute/ University.

Signature Seal Date

Note: In case of more than one research worker. Please furnish the bio data of all along with photographs.

### **\*\*\*IMPORTANT:**

- 1] The last date for submission of application for award is 10<sup>th</sup> April 2023.
- 2] The application should be routed through Proper Channel.
- 3] The application should be complete as per requirement with all documentary proof and self attested.
- 4] The scanned application along with documentary proof in pdf to be mailed to sapihq@gmail.com.
- 5] Incomplete application in all respects will be considered invalid and hence rejected.

# SCORING FORMAT FOR SELECTION OF VARIOUS SAPI AWARDS

(SAPI Fellow, A. Roy Memorial Award, Prof. M. N. Razdan Memorial Mid-Career Awards and D. N. Mullick Memorial Award ).

Total marks for evaluation: 100 marks. (Attach documentary proofs)

SI. No.	Criteria	Max. Marks			
1. Academic career and Professional a	50				
<ul><li>a) Merit during studies</li><li>i) Graduation: Above 75% marks:</li><li>ii) Masters Degree: Above 75% marks</li><li>iii) Ph.D: Above 75% marks:</li></ul>	:	5 5 5			
b) Awards / Special Attainments :		10			
c) Teaching / Research / Extension acti	vities	10			
d) Organization of Winter School / Sum	nmer School / Refresher Course :	5			
e) Organization of seminar / Conference	ee / Symposium (5 marks for one event):	10			
2. Publications	35				
a. Full length paper in referred / peer r	eviewed scientific / professional	20			
societies.( only 5 best papers)					
b. popular articles / book chapter etc. (	only one best contribution)	5			
c. Book published / authored or edited	individually or Jointly	5			
(only one best contribution)					
d. Manuals / teaching aids developed (	only one best contribution)	5			
3. A detailed critical analysis highlight	15				
including recognition/ Awards					

**TOTAL 100**